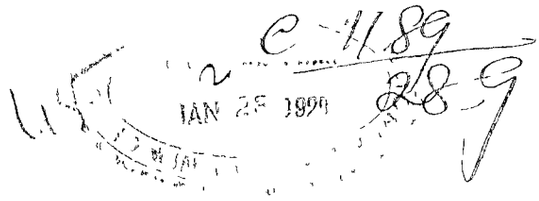
17

57 pages

265

Presented to the person concerned.

C-1189



To

P.G.D'Souza, Esq., B.A., B.L.,
Kuzrai Commissioner in Mysore,
Bangalore.

Sir,

I beg leave to submit herewith for your kind perusal a copy of a Memorandum presented to the Dewan Saheb of Mysore concerning certain matters connected with the Sri Aghora Dharma Sivacharya Swami Mutt.

It gives me great pleasure to submit for your kind information that the Dewan Saheb was pleased to visit the Mutt yesterday evening.

His Holiness the Swamigalu will feel exceedingly pleased if you can kindly make it convenient to visit the Mutt once before His departure from Bangalore and receive His Holiness' blessings for your continued prosperity and happiness.

In submitting the copy of the Memorandum referred above His Holiness and the disciples fully believe that you will kindly lend your generous support and recommend to Government for a due recognition of the Mutt's position and status.

I beg to remain,
Sir,
Yours faithfully,

Bangalore,
19-1-1929.

Agent

Section Vill

File No. 2165 - 28

Serial No.

No. 1594

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the *192*

To The G. A.

Date of issue 13. 2. 29

Signed by Mr. T. K. Sivasubramaniam Esq

Sir

Adverting to your letter no. 1189 of 25-1-29 Recommending a first days Biksha to Sri Aghorie Dharma Swaminga Swamy matt at Nainarpeh in the Bhavani Taluk, I am directed to request the re-transmission of the old mutt Settu file containing the orders issued to the Amildar of Ramnad Taluk

List of enclosures.....

Copied by .....

Examined by .....

W.D.0325—G.P.B.—30,000—26-5-27

in the Matter of the
Honors shown to the
Dead Mate which was forwarded
for your reference
under cover of this
office letter No. 1398—1943. (Vide Index)
dd 21—1—1929. This is wanted
now for the Hospital of the ~~Applicant~~ reference papers in this
have also been
MS
13/2
D(A) for Ind. Secty.
Ind

1673

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE

Bangalore.....11th February.....1929.

16

No. R Dis 129 Secy File 284

MUZRAI D 1746

FROM

P. G. D'Souza, Esq., B.A., B.L.,
The Muzrai Commissioner in Mysore.

To

P. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

SIR,

I have the honor to return herewith the Muzrai Secretariat file containing the orders issued to the Amildar of the Nanjangud taluk in the matter of the honors to be shown to the Swamigalu of the Sri Aghora Dharma Sivacharya Matha sent with your letter No.1373/Muz. dated 21st January 1929.

I have the honor to be,
Sir,
Your most obedient servant,

Muzrai Commissioner.

cc

M E M O R A N D U M.

Sri Aghora Dharma Sivacharyaswami Mutt is one of the earliest religious foundations having its origin in the Madras Presidency. The origin and the development of this ancient and time-honoured institution is given in full in " ಶಿವರಹಸ್ಯ ಖಂಡ " in " ಶಿವ " Purana. Without dilating much upon the hoary antiquity and the distinguished line of unbroken pontifical succession, it may be said without fear of contradiction that the institution attained an unparalleled eminence during the time of Sri Bhaskara Dharma Sivacharya who occupied the sacred Peeta nearly two hundred years back. Since then there have been four successions, viz.,

(a) Sri Ramaswami Dharma Sivacharya,

(b) Sri Ramaswami Dharma Sivacharya,

(c) Sri Lakshminarayana Dharma Sivacharya,

(d) Sri Saptarishi Dharma Sivacharya, the present High Priest. After very many vicissitudes and owing to the troubled times, the head-quarters of the Mutt was shifted to Sirumakudlu in the T-Narsipur Taluk in Mysore province at the beginning of the Eighteenth Century and to have come under the protection of His Highness' illustrious predecessor His Highness Sri Kantirava Narasaraja Wodeyar Bahadur of revered memory, as will be evidenced by the grant of various inams for the support of the Mutt (copies of four original Sannads which are now in possession of the Mutt are attached hereto and the originals themselves will be produced whenever necessary, Papers marked I, II, III and IV).

The Head Quarters of the Mutt had been previously fixed at Tirumakudlu may be conclusively proved from the fact that not only the right of appointing the Shanbhogue in the Sri Agastheswara Swami Temple at

at the place had been conceded to the Mutt for the payment of twelve Gold Varahas [illegible] "Sandhi Vriddhi" from Temple Funds had also been ordered. (True copies of Nirupas issued by Srimat Ranjarajaiya, papers marked V & VI).

Having thus been under the protection of benign Sovereigns of Mysore, the Mutt on account of various reasons had to shift to Melranjipet in the Palghat Taluk of the Coimbatore District which previously formed part of Mysore Territory (vide Paper marked VI). Apparently the place was selected owing to its situation on the banks of the Sacred River Cauvery and its location from the bustle and noise of town life. The Headquarters of the Mutt continues to be at Melranjipet.

2. The chief deities of worship, viz., Sri Chidambareshwara Swami and Sri Rajarajeshwari Ammanavaru are in worship since the original consecration was held by the Great "Rajendra Chola". The renowned Temple of Sri Visvanathaswami at Melranjipet is also attached to the Mutt. The latter has got in its name properties in Salem and Coimbatore Districts. The Temple was renovated by the present Swamiji and the Kumbabhishekam Ceremonies were conducted with due grandeur nearly five years back. A Report of the Religious occasion will be found in the Hindu [illegible] of the Presidency.

The Entire "Nagarthar Community" (Chetty of Pudukkottai) owe allegiance to the Mutt. The Mutt's disciples are in many parts of the Mysore State and in almost all the Southern Districts of the Madras Presidency. If measured by numerical strength the Mutt seems second to

the Mutt endowments comes to about Rs.12,000/- [illegible] and the contributions by disciples by [illegible] etc., come to nearly Rs.25,000/-. Owing to the neglect, [illegible] and indifference of the successive agents and various other causes over which the Mutt had no control, many valuable property was lost to the Mutt. Vigorous attempts are being made under the direction of the present Swamigalu to reclaim some at least of the lost properties. With this object in view, the several Departmental Heads concerned are being approached for a kind and sympathetic consideration of the cases. Individual representations will be submitted to Government for favourable disposal when matters are ripe for orders.

3. The present High Priest - Sri Saptarishi Agnihotra Dharma Sivacharya Swamigalu - succeeded to the Pitham fifteen years ago on the demise of the late Swamigalu. On account of His extensive learning, piety and unmarried celibate life, His Holiness is not only held in high respect and veneration by His immediate disciples but also by all others in a like manner. By His long and wide tours, His religious discourses, his burning zeal for an amelioration of the Hindu Community and His cosmopolitan and unprejudiced views in religious and social matters, he has earned universal love and admiration of one and all. The high traditions of this ancient and important Mutt is not only maintained in a State of unimpaired efficiency and usefulness but by the untiring zeal and enthusiasm of the present Swamigalu, its activities have been widened in all varied ways. His Holiness is sparing neither the resources of the Mutt nor His own energies in achieving the laudable objects He has yet in view.

The Nagartha Community which forms the bulk of

of disciples here and elsewhere is [illegible] ential one and has been making [illegible] to the finances of the State. [illegible] created by the State for [illegible] the Community is making rapid strides in social, religious and educational matters and with the advance of time it is sure to become one of the powerful limbs of the benign Government of His Highness the Maharaja.

This Mutt enjoys unique honours in the [illegible] of Sri Srikanteswaraswami at Nanjangud [illegible] from the original Sannad of "[illegible]" and the order dated 12-11-1896 issued by the late Rao Bahadur Mr.Arcot Srinivasa Charlu to the Amildar of the Nanjangud Taluk (Papers marked VIII & IX).

General rahadaris to facilitate [illegible] of the previous and present Swamies have been granted by the Commander-in-Chief to the Nawab of Arcot on 10th Rabi-ul-aval 1188 (corresponding probably to 1770 A.D.), by Srimat Nanjarajaiya on "[illegible]" by His Highness the late Maharaja Sri Krishnaraja Wodeyar Bahadur, III, on "[illegible]", and latterly on 24-10-1906 and 5-12-1927. (Papers Marked X, XI, XII, XIII and XIV).

The authorities of the Mutt and the Community alike feel that the status and position of the Mutt as regards the public reception to be accorded to the Swamiji lu in Bangalore has not been defined till now. It is more the mistake of the Community than the Mutt, for they have grievously failed till now in pressing the claim of their spiritual Preceptor upon the attention of His Highness the Maharaja, than whom there is no noble Ruling

Ruling Sovereign, and His Highness [illegible]. This omission on the part of the [illegible] for any neglect of duty or sense of responsibility or want of reverence to [illegible] due to want of initiative and knowledge of [illegible] procedure in such matters and will-inform [illegible] them. It is only now that the Commissioner [illegible] a sense of its duty and responsibility [illegible] pressing the Swamigalu to make representations for due recognition of the position and status [illegible] by the Government.

4. The Swamigalu is encamping in Bangalore for two months nearly and has been holding religious discourses etc., for the edification of the disciples and others. As His Holiness had to come to Bangalore urgently, the question of public reception to be accorded here was not raised at the time of Swamy's entry into the Metropolis. This omission in no exceptional circumstances will not, it is hoped, act as bar for a dispassionate and impartial consideration of the Mutt's claim. It is learnt on good authority that in his unbounded generosity combined with an unequalled religious fervour and intensity of feeling to treat all alike, His Highness the Maharaja has been gracious enough to order suitable public receptions being accorded to Heads of Mutts whose Head Quarters are situated outside the limits of the State and who have no recognised " [illegible] " within the State. This Mutt with its high traditions, a large and influential " [illegible] " and its present head whose qualities of head and heart command universal, respect, cannot surely fail to invite the benevolence and generosity of His Highness the Maharaja and His Highness' benign Government.

In view of the facts set forth above, the authorities of the Mutt on the Hill fervently hope that a fitting Royal public reception at Bangalore on the occasion of His Holiness arrival will be ordered consistent with the antiquity and importance of the Institution.

In conclusion, it is submitted that it may not be considered too much if a request is made to place this Mutt at least on a par with those of the Sri Ahobila Mutt at Kumbakonam and Sri Vanamamalai Mutt at Thothadri.

Agent of the Sri Ghora Thirumalai Sivachariyar Swami Mutt.

Bangalore,
16-1-1929.

****

M E M O R A N D U M.

Sri Aghora Dharma Sivacharyaswami Mutt is one of the earliest religious foundations having its origin in the Madras Presidency. The origin and the development of this ancient and time-honoured institution is given in full in "ಶಿವರಹಸ್ಯ ಕಾಂಡ" in "ಶಿವ" Purana. Without dilating much upon the hoary antiquity and the distinguished line of unbroken pontifical succession, it may be said without fear of contradiction that the institution attained an unparalleled eminence during the time of Sri Bhaskara Dharma Sivacharya who occupied the sacred Peeta nearly two hundread years back. Since then there have been four successions, viz.,

(a) Sri Ramaswami Dharma Sivacharya,

(b) Sri Ramaswami Dharma Sivacharya,

(c) Sri Lakshminarayana Dharma Sivacharya,

(d) Sri Saptarishi Dharma Sivacharya, the present High Priest. After very many vicissitudes and owing to the troubled times, the head-quarters of the Mutt was shifted to Tirumakudlu in the T-Narsipur Taluk in Mysore province at the beginning of the Eighteenth Century and to have come under the protection of His Highness' illustrious predecessor His Highness Sri Kantirava Narasaraja Wodeyar Bahadur of revered memory, as will be evidenced by the grant of various inams for the support of the Mutt (copies of four original Sannads which are now in possession of the Mutt are attached hereto and the originals themselves will be produced whenever necessary, Papers marked I, II, III and IV).

The Head Quarters of the Mutt had been previously fixed at Tirumakudlu may be conclusively proved from the fact that not only the right of appointing the Shanbhogue in the Sri Agastheswara Swami Temple at

at the place had been conceded to the Mutt but the payment of twelve Gold Varahas annually as "Prasada Maniya" from Temple Funds had also been ordered. (Vide copies of Nirupas issued by Srimat Nanjarajaiya, papers marked V & VI).

Having thus been under the protection of benign Sovereigns of Mysore, the Mutt on account of various reasons had to shift to Nerinjipet in the Bhaveni Taluk of the Coimbatore District which previously formed part of Mysore Territory (vide Paper marked VI). Apparently the place was selected owing to its situation on the banks of the Sacred River Cauvery and its aloofness from the bustle and noise of town life. The head quarters of the Mutt continues to be at Nerinjipet.

2. The chief deities of the Mutt, viz., Sri Chidambareshwara Swami and Sri Rajarajeshwari Ammanavaru are in worship since the original foundation was laid by the Great " ". The renowned Temple of Sri Visvanathaswami at Nerinjipet is also attached to the Mutt. The latter has got inams and vast properties in Salem and Coimbatore Districts. The temple was renovated by the present Swamigalu at enormous cost and the Kumbabhishekam Ceremonies were conducted with much grandeur nearly five years back. A Report of this unique occasion will be found in the Hindu and other papers of the Presidency.

The entire "Nagarthar Community" ( ) owe allegiance to the Mutt. The bulk of the disciples are in many parts of the Mysore State and in almost all the Southern Districts of the Madras Presidency. If measured by numerical strength the Mutt stands second to none, except for a few exceptions. The income from the

the Mutt endowments comes to about Rs.12,000/- a year and the contributions by disciples by way of " " etc., come to nearly Rs.25,000/-. Owing to the neglect and indifference of the successive agents and various other causes over which the Mutt had no control, many a valuable property was lost to the Mutt. Vigorous attempts are being made under the direction of the present Swamigalu to reclaim some at least of the lost properties. With this object in view, the several Departmental Heads concerned are being approached for a kind and sympathetic consideration of the case. Individual representations will be submitted to Government for favourable disposal when matters are ripe for orders.

3. The present High Priest - Sri Saptarishi Aghora Dharma Sivacharya Swamigalu - succeeded to the Peeta fifteen years ago on the demise of the late Swamigalu. On account of His extensive learning, piety and unexcelled celibate life, His Holiness is not only held in high respect and veneration by His innumerable disciples but also by all others in a like manner. By his long and wide tours, His religious discourses, his burning zeal for an amelioration of the Hindu Community and His cosmopolitan and unprejudiced views in religious and social matters, he has earned universal love and admiration of one and all. The high traditions of this ancient and important Mutt is not only maintained in a state of unimpaired efficiency and usefulness but by the untiring zeal and enthusiasm of the present - Swamigalu, its activities have been widened in all varied ways. His Holiness is sparing neither the resources of the Mutt nor His own energies in achieving the laudable objects He has yet in view.

The Nagartha Community which forms the bulk of

of disciples here and elsewhere is a large and influential one and has been making material contributions to the finances of the State. With the vast facilities created by the State for advancement of education etc., the Community is making rapid strides in social, religious and educational matters and with the advance of time it is sure to become one of the powerful limbs of the benign Government of His Highness the Maharaja.

This Mutt enjoys unique honours in the Temple of Sri Srikanteswaraswami at Nanjangud as will be seen from the original Sannad of " " and the order dated 12-11-1896 issued by the late Rai Bahadur Mr.Arcot Srinivasa Charlu to the Amildar of the Nanjangud Taluk (Papers marked VIII & IX).

General rahadaris to facilitate the tours of the previous and present Swamies have been granted by the Commander-in-Chief to the Nawab of Arcot on 10th Rabi-ul-val 1188 (corresponding probably to 1770 A.D.), by Srimat Nanjarajaiya on " ", by His Highness the late Maharaja Sri Krishnaraja Wodeyar Bahadur, III, on " ", and latterly on 24-10-1906 and 5-12-1927, (Papers Marked X, XI, XII, XIII and XIV).

The authorities of the Mutt and the Community alike feel that the status and position of the Mutt as regards the public reception to be accorded to the Swamigalu in Bangalore has not been defined till now. It is more the mistake of the Community than the Mutt, for they have grievously failed till now in pressing the claim of their spiritual Preceptor upon the attention of His Highness the Maharaja, than whom there is no noble Ruling

Ruling Sovereign, and His Highness' benign Government. This omission on the part of the Community is not due for any neglect of duty or sense of responsibility or want of reverence to their Guru but it seems to be due to want of initiative and a knowledge of official procedure in such matters and well-informed men among them. It is only now that the Community is rising to a sense of its duty and responsibility and has been pressing the Swamigalu to make representations for a due recognition of the position and status of the Mutt by the Government.

4. The Swamigalu is encamping in Bangalore for two months nearly and has been holding religious discourses etc., for the edification of the diciples and others. As His Holiness had to come to Bangalore urgently, the question of public reception to be accorded here was not represented at the time of Swamy's entry into the Metropolis. This omission under exceptional circumstances will not, it is hoped, act as a bar for a dispassionate and impartial consideration of the Mutt's claim. It is learnt on good authority that in his unbounded generosity combined with an unequalled religious fervour and intensity of feeling to treat all alike, His Highness the Maharaja has been gracious enough to order suitable public receptions being accorded to Heads of Mutts whose Head Quarters are situated outside the limits of the State and who have no recognised " " within the State. This Mutt with its high traditions, a large and influential " " and its present head whose qualities of head and heart command universal, respect, cannot surely fail to invite the benevolence and generosity of His Highness the Maharaja and His Highness' benign Government.

In view of the facts set forth above, the authorities of the Mutt and the Community alike fervently hope that a first day's bhiksha and a public reception at Bangalore on the occasion of the Swamy's arrival will be ordered consistent with the antiquity and importance of the Institution.

In conclusion, it is submitted that it may not be considered too much if a request is made to place this Mutt at least on a par with those of the Sri Ahobila Mutt at Kumbakonam and Sri Vanamamalai Mutt at Thothadri.

Bangalore,
16-1-1929.

Agent of the Sri Aghora Dharma Sivacharyaswami Mutt.

****

ಮೈಸೂರು ಶೀಮೆಯ ಮುಜರಾಯಿ ಕಮಿಷ್ಷರವರ ಕಛೇರಿಯಿಂದಾ.

ಮೈಸೂರು ಶೀಮೆಯ ಎಲ್ಲಾ ತಾಲ್ಲೂಕು ಅಮಿಲರು ಮತ್ತು ಡೆಪ್ಯುಟಿ ಅಮಿಲರಿಗೆ ಬರೆಸಿ ಕಳುಹಿಸಿದ ನಿರೂಪ ಅದಾಗಿ:—

ನಂಬರು R. Dis. No. 56 of 1927-28.

ತಾ॥ ೨೬ನೇ ಡಿಕೆಂಬರ್ 1927ನೇ ಇಸವಿ ದರಜಾಗಾ ಬೆಂಗಳೂರು.

ತಿರುವಾಲಂಗಾಡು ಅಘೋರ ಧರ್ಮ ಶಿವಾಚಾರ್ಯಸ್ವಾಮಿಗಳವರು ಹೊಸೂರಿಂದಾ ಹೊರಟು ಮೈಸೂರು ಶೀಮೆಯ ಯಲ್ಲಾ ತಾಲ್ಲೂಕುಗಳ ಮಾರ್ಗವಾಗಿ ಪ್ರಯಾಣ ಮಾಡುವುದರಿಂದಾ ನಿಮ್ಮ ನಿಮ್ಮ ಗಡಿಗಳ ಮಾರ್ಗವಾಗಿ ಬಂದಲ್ಲಿ, ಖೈದುವಾರು ಜಾಗಾದಲ್ಲಿ ಇಳಿಸಿ ಇಳಿದ ಬಳಿಯಲ್ಲಿ ರಾತ್ರಿವೇಳೆ ಕಳ್ಳರು ಕಾಕರು ಉಪದ್ರವವಾಗದಂತೆ ಖಬರ್‌ದಾರಿ ಮಾಡಿಸಿ ವಾಜಬೀಳುರೀದಿಗೆ ಬೇಕಾದ ಸಾಮಾನು ಕೊಡಿಸಿ ಕೊಡುವುದು. ಇವರ ಸಂಗಡ 4 ಬೆಳ್ಳಿಕಟ್ಟಿಗೆ ಹಿಡಿಯುವರು, 1 ಆನೆ, 2 ಕುದುರೆ, 5 ಛಂಡಿಗಳು, 1 ಪಲ್ಲಕ್ಕಿ, 1 ಶ್ವೇತಛತ್ರಿ 2 ಸೂರೇಪಾನ, 2 ಸುರಟಿ, 2 ನಗಾರಿ, 1 ಚೂರಿ, 2 ತುಪಾಕಿ, 1 ರಿವಾಲ್ವಾರ್, 2 ಕತ್ತಿ, 4 ಬಿಲ್ಲೆಗಳು, 2 ಬಾವುಟ ಗರುಡಧ್ವಜಗಳು, 8 ಬಿಲ್ಲೆ ಜವಾನರು ಸಹಿತ ಬರುವದ್ದರಿಂದಾ ನಿಮ್ಮ ನಿಮ್ಮ ಗಡಿಗಳ ಕಣಿವೆಯಲ್ಲಿ ಅಟಕಾಯಿಸದೆ ಬಿಟ್ಟುಬಿಡುವುದು.

P. G. D'SOUZA,
Muzrai Commissioner in Mysore.

N. B.—This Rahadari is issued on the lines of the one granted to the Matha on 24-10-1906, and on the authority of letter No. 928 M. F. 143—27- 2, dated 3-12-1927, from the Financial Secretary to the Government of Mysore.

WD 1485—GPB—200—23-12-27

M. C. 13]

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore,....24th January..... 1929

FINANCE 25 JAN. No. 2561

No. 1189 Emg 2-1-29

28-9

26 JAN 1929 D 1124

JAN 1929 No. 4465

Muz 265

FROM

P. G. D'Souza, Esq., B.A., B.L.,
The Muzrai Commissioner in Mysore.

To

B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

SIR,

I have the honor to submit herewith a petition dated 18th January 1929 together with its enclosures received from the agent of the Sri Aghora Dharma Sivacharyaswami Matha at Nirarjipet in the Bhaveri taluk of the Coimbatore District, praying among other matters, for the grant of first day's bhiksha, Military escort and public reception on the occasion of the Swamy's visit to Bangalore - consistent with the position and status of the Matha.

2. The memorandum sent as an enclosure to the petition purports to be a copy the original of which is said to have been submitted to the Dewan. From the facts enumerated in the memorandum and the printed copies of the nirups etc., produced, there seems to be no doubt that the matha is an ancient one deserving of some consideration. The disciples owning allegiance to this peeta are fairly large and of sufficient influence If the authenticity of the nirups printed copies of which are found in the book granted by H.H.Sri Kanthirava Narasaraj Wadeyar and Srimat Panjarajaiah could be relied upon, the fact that the matha had its head-quarters previously within the State, that it had land endowments in the several talukas of the Mysore District, that it was entitled to certain honors and perquisites from the temples of Sri Agastheswaraswami at Tirumakudlu and Sri Srikanteswaraswami at Nanjangud and that the Swamies thereof were entitled to great consideration during their itinerary may be considered to have

have been well established. The reasons assigned for a change of the head-quarters etc., are matters of history and no useful purpose seems to be served by undertaking an elaborate enquiry at this --- distance of time. For the present, it may be conceded that the -- Matha is an ancient one having a large and influential following -- and that its present head deserves to be treated with some amount of consideration on account of his learning, piety and high character.

3. The agent and some of the influential disciples who waited upon me pressed that the Swamigalu may be given the same amount of bhiksha and reception similar to that accorded to the Swamies of the Sri --- Ahobila and Sri Vanamamalai Mathas, as prayed for in the last para of the agent's memorandum. The Swamies of these mathas are entitled to a Bhiksha of Rs.75/- and an escort of 6 silledars and a set of bandsmen (vide G.O.Nos.2343-7/Muz.518-15-6 dated 31-3-16 and 1963-7/Muz.624-12-4 dated 7th May 1913). The Sri Sivaganga Matha at Sivaganga, the Sri -- Vyasarayaswami Matha at Sosale and the Sri Murgi Matha at Chitaldrug also enjoy the same honors.

4. The list of Mathas entitled to the first day's bhiksha on the -- occasion of the visit of the Swamies thereof to Bangalore was ------ consolidated and published in G.O.No.756-60/Muz.128-09-1 dated 13th -- September 1909. Since then the following new additions have been made under the orders of Government.

(1) Sri Murgi Matha	Rs.75- 0- 0
(2) Sri Nelamavira Matha at Siddapur in South Canara District.	Rs.50- 0- 0
(3) Sri Kundapur Vyasarayaswami matha	Rs.50- 0- 0

The class under which a matha falls for purposes of military --- escort and public reception in Bangalore seems to be determined with -- reference to the first day's bhiksha to which it is entitled- Judged -- from this standard the mathas referred to in para 3 supra fall under the III class. The Sri Akshobhya Thirthaswami Matha at Audli, the Sri Madjegenalli Matha near Kolar, the Sri Sripadarayaswami Matha at - Mulbagal, come under the IV class and they are entitled to an escort of 6 silledars and a set of municipal musicians- in addition to the payment of Rs.50/- for first days Bhiksha. Even though the Swamies

of

of the Sri Yethiraja Matha at Melkote, Sri Sampushta Narasimhaswami Matha at Subrahmanya, the Sri Puttige, the Sri Pejavara and the -- Sri Kanur Mathas at Udipi have been classed under IV and are entitled to a first days bhiksha of Rs.50/- yet an escort of 6 silledars has not been allowed in their case.

5. Having regard to the antiquity of the matha, the qualifications of the present Swamigalu and the influential community of Nagarthars in and outside the state who owe alligiance to the Peeta, I beg to -- recommend that the institution may be included under the IV class and the Swamigalu accorded a first day's bhiksha of Rs.50/- and an escort of 6 silledars with a set of municipal musicians on the occasion of his visit to Bangalore. I solicit the favour of early orders in the matter.

I have the honor to be,

Sir,

Your most obedient servant,

M. Hemaraj for 25/1/45
for Assistant Commissioner
Muzrai Commissioner.
(Absent from station)

Proceedings of the Government of His Highness the Maharaja of Mysore.

R e a d.-

Interview petition dated 16th Jany. 1929, presented to the Dewan by the Agent of Sri Aghora Dharma Sivacharya Mutt of Niranjanapet, Coimbatore District, praying for a First Day's Biksha and public reception on the occasion of the visit of the Swamigalu of the Mutt to Bangalore.

Correspondence ending with letter No. R.Dis.129, dated 16th February 1929 from the Muzrai Commissioner on the subject.

Order No. 9117 - Finance 28[illegible]

Dated, Bangalore, the Apr. 1929.

No authorities have been produced to show that either of the ~~honours applied~~ prayed for was allowed to this Mutt in the past. In view, however, of the representation that the Mutt is an ~~xxxx~~ ancient institution and has a ~~large~~ number of disciples in the State, Government are pleased to accord to it the privilege of First Day's Biksha of Rs 50/-.

Secretary to Government,
Finance Department.

To

The Muzrai Commissioner in Mysore.
Comptroller

Copy to the Agent, Sri Aghora Dharma Sivachar Mutt.

Muzrai
2/4/29

No 311

AG

RS

11/4.

Proceedings of the Government of His Highness

the Maharaja of Mysore.

R e a d :-

Interview petition dated 16th January 1929, presented to the Dewan by the Agent of Sri Aghora Dharma Sivacharya Mutt of Niranjipet, Coimbatore District, praying for a First Day's Biksha and public reception on the occasion of the visit of the Swamigalu of the Mutt to Bangalore.

2. Correspondence ending with letter No.R.Dis.129 dated 16th February 1929 from the Muzrai Commissioner on the subject.

Order No.

Dated, Bangalore, the April 1929.

No authorities have been produced to show that either of the honours prayed for was allowed to this Mutt in the past. In view, however, of the representation that the Mutt is an ancient institution and has a number of disciples in the State, Government are pleased to accord to it the privilege of First Day's Biksha of Rs.50/-.

For Financial Secretary to Govt.

To

The Muzrai Commissioner in Mysore.
The Comptroller, Mysore Government.

MK.4.